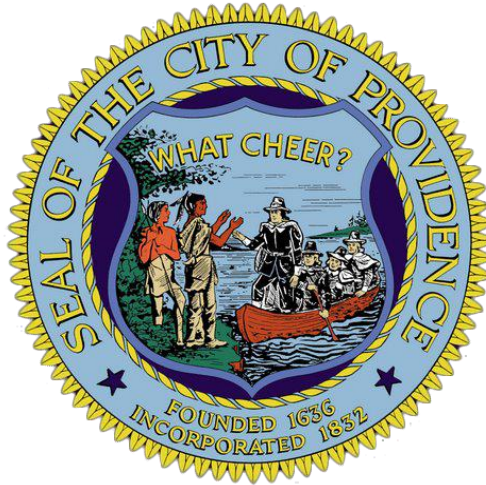


***CITY OF PROVIDENCE
RHODE ISLAND***



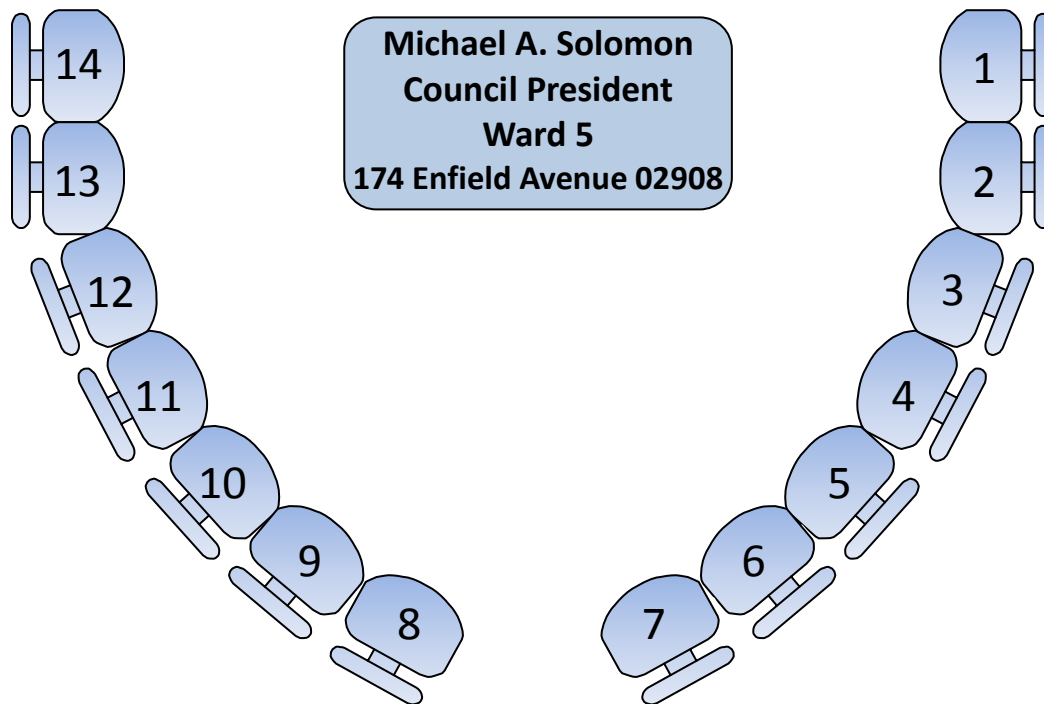
***DOCKET OF THE REGULAR COUNCIL MEETING
OF THE CITY COUNCIL***

ON

THURSDAY, FEBRUARY 20, 2014

***COUNCIL PRESIDENT
MICHAEL A. SOLOMON***

PRESIDING



1. Sabina Matos
Councilwoman Ward 15
55 Pocasset Avenue 02909

2. Bryan Principe
Councilman Ward 13
89 Hudson Street 02909

3. Nicholas J. Narducci, Jr.
Deputy Majority Leader
Councilman Ward 4
36 Langdon Street 02904

4. Wilbur W. Jennings, Jr.
Councilman Ward 8
115 Sinclair Avenue 02907

5. Michael J. Correia
Councilman Ward 6
195 Sisson Street 02909

6. Seth Yurdin
Majority Leader
Councilman Ward 1
148 Governor Street 02906

7. Terrence M. Hassett
Council President Pro Tempore
Councilman Ward 12
15 Higgins Avenue 02908

8. Kevin Jackson
Councilman Ward 3
91 Jenkins Street 02906

9. Luis A. Aponte
Councilman Ward 10
14 Blundell Street 02905

10. Carmen Castillo
Councilwoman Ward 9
381 Potters Avenue 02907

11. Davian Sanchez
Councilman Ward 11
35 Wesleyan Avenue 02907

12. Samuel D. Zurier
Councilman Ward 2
330 Grotto Avenue 02906

13. David Salvatore
Councilman Ward 14
250 Nelson Street 02908

14. John J. Igliazzi
Councilman Ward 7
19 Legion Memorial Drive 02909

ROLL CALL

INVOCATION

1. The Invocation will be given by Councilman Terrence M. Hassett.
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PLEDGE OF ALLEGIANCE

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilman Kevin Jackson.
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APPROVAL OF MINUTES

3. Journal of Proceedings No. 26 of the Regular Meeting of the City Council held September 12, 2013, Journal of Proceedings No. 27 of the Regular Meeting held September 19, 2013 and Journal of Proceedings No. 28 of the Regular Meeting of the City Council held October 3, 2013.
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ORDINANCE(S) SECOND READING

The Following Ordinances were in City Council February 6, 2014, Read and Passed the First Time and are Severally Returned for Passage the Second Time:

4. **COUNCILMAN APONTE**

An Ordinance Relating to Article IV, Chapter 17, Section 17-189(6) of the Code of Ordinances. (Disability Waiver Request)

5. **COUNCIL PRESIDENT SOLOMON, COUNCILMAN YURDIN, COUNCILMAN APONTE, COUNCILMAN CORREIA, COUNCILMAN HASSETT, COUNCILMAN JACKSON, COUNCILWOMAN MATOS, COUNCILMAN NARDUCCI, COUNCILMAN PRINCIPE, COUNCILMAN SALVATORE, COUNCILWOMAN CASTILLO, COUNCILMAN SANCHEZ**

An Ordinance in Amendment of Chapter 21, "Revenue and Finance," to add Article XVI, "Affordable Housing Tax Rate."

PRESENTATION OF RESOLUTIONS

6. **COUNCILMAN IGLIOZZI**

Resolution Requesting National Grid to cause the installation of a light pole and light in front of 2 Jacqueline Drive.

7. **COUNCILWOMAN MATOS, COUNCIL PRESIDENT SOLOMON, COUNCILMAN APONTE**

Resolution Requesting to cancel or abate in whole the taxes assessed upon Paragon Mills Complex, Assessor's Plat 62, Lot 432 (148 Delaine Street), Assessor's Plat 62, Lot 430 (160 Delaine Street), Assessor's Plat 62, Lot 443 (31 Manton Avenue) and Assessor's Plat 62, Lot 573 (39 Manton Avenue), on behalf of the Olneyville Housing Corporation.

8. **COUNCILMAN YURDIN**

Resolution Commending CVS Caremark for its decision to halt the sale of cigarettes and other tobacco products at its stores nationwide.

9. **COUNCILMAN ZURIER**

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2014 H-7281, An Act Relating to Taxation - Cooperative Housing Corporations.

10. Resolution Requesting the Providence City Council to approve the findings of the Revaluation Commission Report and support the introduction and passage of State Legislation to allow Providence the option of "phasing in" assessments based on revaluations over a period of three (3) years.
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REPORT(S) FROM COMMITTEES

COMMITTEE ON PUBLIC WORKS COUNCILMAN TERRENCE M. HASSETT, Chairman

**Transmits the Following with Recommendation the Same Be Approved,
As Amended:**

11. COUNCILMAN PRINCIPE

Resolution Requesting the Traffic Engineer to prohibit only parking on the southerly side of Adie Street and cause the installation of "No Parking This Side" Signs.

**Transmits the Following with Recommendation the Same Be Severally
Approved:**

12. Communication from Nate D. Urso, Deputy City Engineer, dated November 2, 2013, submitting the Construction and Maintenance Agreement Replacement of Atwells Avenue Bridge No. 975 - Traffic Signs.
 13. Communication from Nate D. Urso, Deputy Engineer, Department of Public Works, dated December 23, 2013, submitting the Construction and Maintenance Agreement for the Smithfield Avenue/Silver Spring Street Traffic Signal Improvements.
 14. Communication from Nate D. Urso, Deputy Engineer, Department of Public Works, dated December 23, 2013, submitting the Downtown Providence ADA Project Contract 3.
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COMMITTEE ON URBAN REDEVELOPMENT,

**RENEWAL AND PLANNING
COUNCILMAN NICHOLAS J. NARDUCCI, JR., Chairman**

**Transmits the Following with Recommendation the Same be Severally
Approved:**

15. **COUNCILMAN CORREIA, COUNCIL PRESIDENT
SOLOMON, COUNCIL PRESIDENT SOLOMON AND
MEMBERS OF THE CITY COUNCIL, COUNCILMAN
APONTE, COUNCILWOMAN CASTILLO, COUNCILMAN
HASSETT, COUNCILMAN IGLIOZZI, COUNCILMAN
JACKSON, COUNCILMAN JENNINGS, COUNCILWOMAN
MATOS, COUNCILMAN NARDUCCI, COUNCILMAN
PRINCIPE, COUNCILMAN SALVATORE, COUNCILMAN
SANCHEZ, COUNCILMAN YURDIN, COUNCILMAN
ZURIER**

Resolution Requesting the Committee on Urban Redevelopment,
Renewal and Planning to name the access road from Roanoke Street
to George J. West Park and the District 6 Community Police
Substation, as the "John M. Reposa, Jr. Way."

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16. **COUNCIL PRESIDENT SOLOMON, COUNCILMAN
HASSETT**

Resolution Requesting to rename Jefferson Street to Mesrob
Mashdots Boulevard, in honor of Saints Sahag and Mesrob
Armenian Church's 100th Anniversary Celebration, and in honor of
Saint Mesrob Mashdots.

**SPECIAL COMMITTEE ON
WAYS AND MEANS
COUNCILMAN DAVID SALVATORE, Chairman**

**Transmits the Following with Recommendation the Same Be Severally
Approved, As Amended:**

17. **COUNCIL PRESIDENT SOLOMON, (By Request):**

Resolution Authorizing Approval of the following Sole Bidder contract award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

URI Testing Services \$36,750.00

(Police Department)

18. **COUNCIL PRESIDENT SOLOMON, (By Request):**

Resolution Authorizing Approval of the following Piggyback contract award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Concentra \$40,775.00

(Police Department)

Transmits the Following with Recommendation the Same Be Severally Approved:

19. **COUNCIL PRESIDENT SOLOMON, (By Request):**

Resolution Authorizing Approval of the following Change Order contract award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

DaTop Sprinkler \$17,566.00

(Parks and Recreation)

20. **COUNCIL PRESIDENT SOLOMON, (By Request):**

Resolution Authorizing Approval of the following Contract Renewal award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

URI Outreach Center \$52,000.00

(Parks and Recreation)

21. **COUNCIL PRESIDENT SOLOMON, (By Request):**

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Category “A” - Garafalo; Louis Berger Group; Fuss & O’Neill; Pare Corp.

Category “B” - Fuss & O’Neill; Wright-Pierce; CDM Smith; Weston & Sampson

Category “C” - Wright-Pierce; O’Brien & Gere; Weston & Sampson; CDM Smith \$10,000,000.00 over three years

(Water Supply Board)

22. **COUNCIL PRESIDENT SOLOMON, (By Request):**

Resolution Authorizing Approval of the following Renewal of the Sole Source contract award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

United States Geological Survey \$300,000.00 per year

(Water Supply Board)

23. **COUNCIL PRESIDENT SOLOMON, (By Request):**

Resolution Authorizing Approval of the following Sole Source Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Pure Technologies \$110,000.00 per year

(Water Supply Board)

24. **COUNCIL PRESIDENT SOLOMON, (By Request):**

Resolution Authorizing Approval of the following Sole Source Blanket Award contract by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Hach Company \$20,000.00

(Water Supply Board)

COMMITTEE ON ORDINANCES
COUNCILMAN SETH YURDIN, Chairman

Transmits the Following with Recommendation the Same Be Adopted:

25. COUNCIL PRESIDENT SOLOMON

An Ordinance in Amendment of Chapter 9, Article IV, of the Code of Ordinances, Entitled: "Connection of Private Alarm Systems with City System."

SPECIAL COMMITTEE ON EDUCATION
COUNCILMAN SAMUEL D. ZURIER, Chairman

Transmits the Following with Recommendation the Same Be Received:

- 26.** Communication from Jeffrey Padwa, City Solicitor, dated December 26, 2013, submitting the October 28, 2013 Report in response to the July 18, 2013 Resolution Requesting the School Department to Conduct an Internal Review Relating to the Harold A. Birch Vocational Program and District-Wide Administrative Oversight.
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COMMUNICATIONS AND REPORTS

- 27.** Communication from John E. Martinelli, Esquire, Judge of the Probate Court, dated January 29, 2014 submitting the annual report of the operation of the City of Providence Probate Court for the fiscal year commencing July 1, 2012 through June 30, 2013.
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FROM THE CLERK'S DESK

- 28.** Petition from Marc A. Greenfield, One Shipyard Street, LLC, Providence, Rhode Island 02903, requesting to abandon a portion of Eddy Street.
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29. Petitions for Compensations for Injuries and Damages.

**PRESENTATION OF RESOLUTIONS
"IN CONGRATULATIONS"**

30. **COUNCIL PRESIDENT SOLOMON AND MEMBERS OF
THE CITY COUNCIL**

Resolution Extending Congratulations.

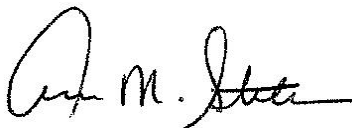
**PRESENTATION OF RESOLUTIONS
"IN MEMORIAM"**

31. **COUNCIL PRESIDENT SOLOMON AND MEMBERS OF
THE CITY COUNCIL**

Resolution Extending Sympathy.

CONVENTION

The City Council will Convene in the Chamber of the City Council, City Hall
on **Thursday, February 20, 2014 at 7:00 o'clock PM.**



**ANNA M. STETSON
CITY CLERK**